

# Jeff Davis County Board of Education

**SUPERINTENDENT**  
**Chris Roppe**

*P.O. Box 1780*  
*44 Charles Rogers Blvd.*  
*HAZLEHURST, GEORGIA 31539*  
*(912) 375-6700*  
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**BOARD MEMBERS**  
**Roger Ogilvie, Chairman**  
**Andy Ramay, V. Chair**  
**Larry Allen**  
**Greg Brantley**  
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Trowell & Zorn Insurance Agency  
214 S. Williams Street  
Hazlehurst, Georgia 31539

Dear Sir:

We wish to inform you that we have approved the following trip to transport students by private vehicle to a school related and/or sponsored event.

Make and Model of Vehicle\_\_\_\_\_

Serial Number of Vehicle\_\_\_\_\_

Name of Person whose name vehicle is registered\_\_\_\_\_

Driver of Vehicle\_\_\_\_\_

Number Riding in Vehicle\_\_\_\_\_

Destination of Trip\_\_\_\_\_

Date of Trip\_\_\_\_\_

Teacher in Charge\_\_\_\_\_

Purpose of Trip\_\_\_\_\_

Sincerely,

\_\_\_\_\_  
Teacher in Charge                      Date

\_\_\_\_\_  
Principal                                      Date

\_\_\_\_\_  
Alvin Merritt, Transportation Director  
Jeff Davis County Schools

\_\_\_\_\_  
Chris Roppe, Superintendent  
Jeff Davis County Schools